

Appendix A - 1

UTILITY PATENT APPLICATION TRANSMITTAL <small>containing or referring to non-patent information under 35 U.S.C. 133</small>		Attorney Docket No. 1007-007 First Inventor: John S. Johnson Type: Examination Authority (for Value Determination) Express Mail Label No.: 10394-000000000000
APPLICATION ELEMENTS <small>See MPEP Chapter 200 concerning utility patent application contents</small>		ADDRESS TO: Commissioner for Patents U.S. Patent Application Washington, DC 20591
<p>1. <input checked="" type="checkbox"/> Fee Transmitter Form (e.g., PTO/SB/17) <small>Indicates original and 2 copies for the processing</small></p> <p>2. <input type="checkbox"/> Applicant claims small entity status.</p> <p>3. <input checked="" type="checkbox"/> Specification [Total Pages 23] <small>Preferred arrangement not set forth below</small> - Descriptive Title of the Invention - Cross References to Related Applications - Statement Regarding Fed Sponsored R&D - Reference to sequence listing, if a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (3 figs) - Detailed Description - Claims - Abstract of the Disclosure</p> <p>4. <input checked="" type="checkbox"/> Drawing(s)(35 USC 113) [Total Sheets 4]</p> <p>5. Oath or Declaration [Total Pages 2] <input type="checkbox"/> Newly executed (original or copy) <input type="checkbox"/> Copy from a prior application or CPEI transp <small>for continuation/divisional with Date 18 completed</small> <input checked="" type="checkbox"/> DELETION OF INVENTOR(S) <small>Signed statement attached certifying Inventor(s) named in the prior application, see 37 CFR 1.32(a)(2) and 1.33(a)</small></p> <p>6. <input type="checkbox"/> Application Data Sheet, See 37 CFR 1.73</p> <p>7. <input checked="" type="checkbox"/> If a CONTINUING APPLICATION, please provide the date and copy the required information below and in a provisional amendment, or in an Application Data Sheet under 37 CFR 1.73</p> <p>8. <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-In-Part (CIP) of prior application No. 08/071,149, filed March 19, 1998.</p> <p>9. Prior application Information: Examiner D. Isabella Group Art Unit 3738 <small>For CONTINUATION or DIVISIONAL APPs only. The entire disclosure of the prior application, from which an oath or declaration is supplied below or is incorporated by reference, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation is only to be relied upon when a portion has been ineffectively omitted from the submitted application parts.</small></p> <p>10. CORRESPONDENCE ADDRESS: <input checked="" type="checkbox"/> Customer Number or Bar Code Label 000022777 <input type="checkbox"/> Correspondence Address below</p> <p>Name: Philip S. Johnson, Esq. Address: Johnson & Johnson Plaza One Johnson & Johnson Plaza New Brunswick, NJ 08903-7003 USA</p> <p>11. TELEPHONE CONTACT Please direct all telephone calls or telefaxes to E. Richard Shula at: Telephone: (732) 934-2718 Fax: (732) 934-2806</p> <p>12. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED</p> <p>NAME: E. Richard Shula Reg. No. 31061</p> <p>SIGNATURE:  DATE: October 23, 2001</p>		

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